



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3592

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/099,912	03/14/2002 RULE 1.47	455	2611	0102323-00100

APPLICANTS John H. Oates, Amherst, NH; Frank P. Lauginiger, Francestown, NH; Steven R. Imperiali, Townsend, MA; David E. Majchrzak, Hudson, NH; Alden J. Fuchs, Nashua, NH; Paul E. Cantrell, Chelmsford, MA; Kathleen J. Jacques, Jay, ME; Mirza Cifric, Jamaica Plain, MA; Jonathan E. Greene, Great Barrington, MA; Ian N. Dunn, Providence, RI; William J. Jenkins, Leominster, MA; Michael J. Vinskus, Litchfield, NH; <div style="text-align: right;">/SV/ ↓</div>				
** CONTINUING DATA ***** This appln claims benefit of 60/275,846 03/14/2001 and claims benefit of 60/289,600 05/07/2001 and claims benefit of 60/295,060 06/01/2001 <div style="text-align: right;">/SV/ ↓</div>				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ** /SV/ 04/23/2002				

Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SOPHIA VLAHOS/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance SV Initials	STATE OR COUNTRY NH	SHEETS DRAWINGS 15	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 3
--	--	-------------------------------	------------------------------	---------------------------	--------------------------------

ADDRESS NUTTER MCCLENNEN & FISH LLP WORLD TRADE CENTER WEST 155 SEAPORT BOULEVARD BOSTON, MA 02210-2604 UNITED STATES	
TITLE Wireless communication systems and methods for contiguously addressable memory enabled multiple processor based multiple user detection	
FILING FEE RECEIVED 716	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____

<input type="checkbox"/> Credit
